

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sancho Enrique David
Title: SYSTEM AND METHOD FOR SECURE NETWORK PURCHASING

Docket No.: 2062.001US2
Filed: June 6, 2001
Examiner: John M. Winter

Serial No.: 09/875,795
Due Date: N/A
Group Art Unit: 3621


MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ A Supplemental Information Disclosure Statement (1 pg.), Form 1449 (2 pgs.), copies of 13 cited documents.
- ☐ A check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
Customer Number 21186

By: 
Atty: Andre L. Marais
Reg. No. 48,095

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 23 day of June, 2005.

Judy Dent
Name


Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
(GENERAL)



Receipt is hereby acknowledged for the following in the United States Patent and Trademark Office:

In re Patent Application of: Sancho Enrique David

Title: SYSTEM AND METHOD FOR SECURE NETWORK PURCHASING

Serial No.: 09/875,795

Filing Date: June 6, 2001

CONTENTS: An Supplemental Information Disclosure Statement (1 pg.), Form 1449 (2 pgs.), copies of ___ cited documents, a Return Postcard and Transmittal Sheet.

Mailed: June 23, 2005
ALM/jld

Docket No.: 2062.001US2
Due Date: N/A



S/N 09/875,795

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|-------------|---|-----------------|----------------|
| Applicant: | Sancho Enrique David | Examiner: | John M. Winter |
| Serial No.: | 09/875,795 | Group Art Unit: | 3621 |
| Filed: | June 06, 2001 | Docket: | 2062.001US2 |
| Title: | SYSTEM AND METHOD FOR SECURE NETWORK PURCHASING | | |

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants request that the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p) be charged to Deposit Account No. 19-0743.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.


Respectfully submitted,

SANCHO ENRIQUE DAVID

By his Representatives,

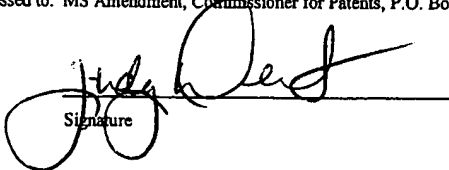
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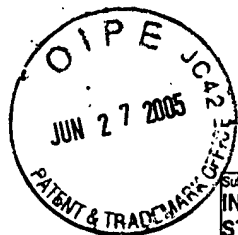
Date 06/03/05

By 
Andre L. Marais
Reg. No. 48,095

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Judy Dent
Name _____


Signature



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**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**
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PTO/USPOSA(10-01)

Approved for use through 10/31/2002. OMB 05-1-0001
US Patent & Trademark Office U.S. DEPARTMENT OF COMMERCE

Complete if Known

Application Number 09/875, 795

Filing Date June 6, 2001

First Named Inventor David, Sancho

Group Art Unit 3621

Examiner Name Winter, John

Sheet, 1 of 2

Attorney Docket No: 2062.001US2

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| Examiner Initial * | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Filing Date If Appropriate |
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| Examiner Initials * | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | T ² |
|---------------------|---------------------|------------------|---|----------------|
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OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

| Examiner Initials * | Cite No ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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EXAMINER**DATE CONSIDERED**

Substitute Disclosure Statement Form (PTO-1440)

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 600. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional) ² Applicant is to place a check mark here if English language Translation is attached



PTO/SB/05A(10-01)

Approved for use through 10/31/2002, OMB 851-0031
US Patent & Trademark Office, U.S. DEPARTMENT OF COMMERCE

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Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Complete if Known

Application Number 09/875, 795

Filing Date June 6, 2001

First Named Inventor David, Sancho

Group Art Unit 3621

Examiner Name Winter, John

Sheet, 2 of 2

Attorney Docket No: 2062.001US2

OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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EXAMINER

DATE CONSIDERED

Substitute Disclosure Statement Form (PTO-1440)

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 800. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Applicant's unique citation designation number (optional) 2 Applicant is to place a check mark here if English language Translation is attached